

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
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CARSON CITY, NEVADA 89706
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DENISE DAVIS, Executive Secretary



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Wednesday, December 13, 2023

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference to
Nevada Supreme Court
408 East Clark Avenue
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM		
I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Theodore Tsatsa NDOC 22857 -Clark County Murder x 2 & Use of Deadly Weapon in 1985
	b.	Anthony Chernetsky NDOC 445027 -Clark County Murder
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Hunter Ryum -Clark County Battery/Domestic Violence in 2001
	bb.	Russell Hodgson - Douglas County Count I-Trafficking in a Controlled Substance & Count II- Possession of a Controlled Substance in 2001
	cc.	David McCoy - Clark County Assault with a Deadly Weapon in 1990
	dd.	Douglas Norris - Washoe County Assault with a Deadly Weapon in 1991
	ee.	Jeremy Nelson - Lyon County-Continued from September 20, 2023 Unlawful Possession of a Controlled Substance in 2010
	ff.	Claude Cox Jr - Clark County Driving and/or Being in Actual Physical Control While Under the Influence of Intoxicating Liquor in 2001, Battery Domestic Violence in 1999, & Battery in 1979
	gg.	Joseph Cataloni - Clark County Battery/Domestic Violence in 2008, Domestic Battery in 2015, Trespass & Disorderly Conduct in 2015, & Trespass, Domestic Violence, & Theft (arrest) in 2012
	hh.	Raesean Knox - Clark County Domestic Battery in 2015
	ii.	Emerson Jolly - White Pine County Assault with a Deadly Weapon in 2010
	jj.	Crystal Miller -Elko County Driving Under the Influence in 2002 & 2003, Conspiracy to Issue an Insufficient Fund Check in 2003, & Attempted Battery By A Prisoner In Lawful Custody or Confinement in 2005
	kk.	Diego Magdaleno - Clark County Battery Constituting Domestic Violence in 2016
	ll.	Tyrone Gipson - Clark County Possession of Controlled Substance (Cocaine) in 1991, Conspiracy to Possess Stolen Property in 1998, Attempt Possession of a Stolen Vehicle in 1999, Possession of Controlled Substance with the Intent to Sell in 1999, Under the Influence of a Controlled Substance in 1989, Possess a Controlled Substance with Intent to Sell in 2007, & Trafficking in A Controlled Substance in 2007
	mm	Robert Rink Jr - Clark County

		Involuntary Manslaughter in 2005
	nn.	Daniel Norrbom - Clark County Robbery in 1999
	oo.	Wilson Honsberger - Douglas County Conspiracy to Possess Marijuana in 1994, Harassment in 2009, & DUI-Third in 2009
	pp.	Jack Daniel Jr. – Washoe, Lyon County & Carson City Attempt Burglary in 1985, Burglary in 1985, Burglary & Theft in 1993, Grand Larceny & Habitual Criminal in 1999
	qq.	Olivia Robinson – Clark County Grand Larceny in 2004 & Forgery in 2007
	rr.	Derrick Hansbrough – Clark County Conspiracy to Commit Larceny in 1999 & Attempt Possession or Sale of Document or Personal Identifying Information to Establish False Status or Identity in 2010
V.		Approval of the September 20, 2023, meeting minutes, for possible action
VI.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General’s office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. **LAS VEGAS:** Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General’s office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: November 8, 2023

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person
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or via telephone. To provide public comment on an item on the agenda

